

OFFICERS:

TOWN MANAGER
STEVEN W. JOHNSON

CLERK-TREASURER
JEFFREY L. SMITH

CHIEF-OF-POLICE
BARRY S. SURBER

TOWN ATTORNEY
CHRISTEN W. BURKHOLDER, P.C.

PUBLIC WORKS DIRECTOR
CLAYTON COLSTON

Town of Saltville

"Salt Capital of the Confederacy"

P. O. Box 730

217 Palmer Avenue

Saltville, Virginia 24370

Council Meets Second Tuesday of Each Month

Telephone (276) 496-5342

FAX (276) 496-4814

MAYOR:
JEFFREY L. CAMPBELL

COUNCIL:
WILLIAM E. PALMER
DANNY MAIDEN
SABRENA ISON
NEIL JOHNSON
C. TODD YOUNG
RONALD S. ORR

AGENDA

APRIL 8, 2008

7:00 P.M.

- A. PUBLIC HEARING**
None scheduled
- B. INVOCATION AND THE PLEDGE OF ALLEGIANCE**
- C. APPROVAL OF THE MARCH 11TH, 2008 MINUTES, MARCH 18TH, 2008 CONTINUED MEETING, AND THE MARCH 25, SPECIAL CALLED MEETING MINUTES**
- D. CITIZEN'S TIME**
- E. NEW BUSINESS**
 - 1. Request to purchase Town property located on River Road in the Government Plant Community - Steven Johnson
 - 2. Discussion on CD's pertaining to the rails-to-trail - Jeff Smith
 - 3. Opening and discussion on proposals to relocate the caboose - Steven Johnson
 - 4. Opening and discussion on sealed bids pertaining to bathrooms at the softball field - Steven Johnson
 - 5. Discussion on bill at landfill pertaining to demolition disposal at construction site at wave pool - Jeff Smith
 - 6. Discussion on burned out houses - Steven Johnson

7. Discussion on hanging baskets for downtown - Steven Johnson

F. TOWN MANAGER'S REPORT

G. OLD BUSINESS

1. Discussion on Washington County Mutual Aid Agreement - Steve Surber
2. Discussion on the transfer radio frequency to Smyth County - Steve Surber
3. Discussion on agreement between the Saltville Foundation and East Tennessee State University - Christen Burkholder, Town Attorney

H. COUNCIL QUESTION/COMMENTS

I. CLOSED SESSION

In accordance with the Code of Virginia, Section 2.2-3711(A)(7) to discuss actual and probable litigations regarding rails-to-trail issues, and Section 2.2-3711(A)(7) to consult legal counsel on the proposed timber contract. Code of Virginia, Section 2.2-3711(A)(1) to discuss personnel issues regarding the Police Department.

J. ADJOURNMENT