

OFFICERS:

TOWN MANAGER  
STEVEN W. JOHNSON

CLERK-TREASURER  
JEFFREY L. SMITH

CHIEF-OF-POLICE  
BARRY S. SURBER

TOWN ATTORNEY  
CHRISTEN W. BURKHOLDER, P.C.

PUBLIC WORKS DIRECTOR  
CLAYTON COLSTON

# Town of Saltville

*"Salt Capital of the Confederacy"*

P. O. Box 730

217 Palmer Avenue

**Saltville, Virginia 24370**

*Council Meets Second Tuesday of Each Month*

Telephone (276) 496-5342

FAX (276) 496-4814

MAYOR:  
JEFFREY L. CAMPBELL

COUNCIL:  
STANLEY CAHILL  
DANNY MAIDEN  
THOMAS HOLLEY  
NEIL JOHNSON  
C. TODD YOUNG  
DICKIE DYE

## AGENDA

**MAY 12, 2009**

**6:00 P.M.**

**A. PUBLIC HEARING**

None scheduled

**B. INVOCATION AND THE PLEDGE OF ALLEGIANCE**

**C. APPROVAL OF MINUTES OF THE FOLLOWING:**

**APRIL 14<sup>TH</sup>, 2009 COUNCIL MEETING**

**APRIL 16<sup>TH</sup>, 2009 BUDGET COMMITTEE**

**MAY 5<sup>TH</sup>, 2009 SPECIAL CALLED MEETING/BUDGET COMMITTEE**

**D. CITIZEN'S TIME**

Time for anyone not on the agenda. The public is invited to make brief comments and are asked to state their name and address.

**E. NEW BUSINESS**

1. Discussion on VDOT allocations - Donny Necessary
2. Discussion on the acceptance of the Deed on the blighted property pertaining to the Buckeye Street Rehabilitation Project - Steven Johnson
3. Discussion on the Letter of Request from Saltville Health Center Commission and update on the Southwest Virginia Regional Dental Clinic - Jeff Smith
4. Discussion on Salt Days "A Touch of Salt" - Jeff Smith

5. Discussion on a benefit for a member of the Fire Department - Jeff Smith
6. Discussion on future sealed bids pertaining to surplus sales - Jeff Smith
7. Discussion on the 2009-2010 budget - Edward Asbury, Steven Johnson, and Jeff Smith
8. Discussion on the proposal of rerouting Palmer Avenue - Mayor Campbell
9. Discussion and the adoption of a Resolution of opposing the expansion and renovation of the Smyth County Court House - Steven Johnson

**F. OLD BUSINESS**

1. Update on Town mowing - Steven Johnson and Edward Asbury
2. Update on Police Department's Taser Policy - Christen Burkholder, Town Attorney

**G. TOWN MANAGER'S REPORT**

**H. COMMITTEE REPORTS**

**I. QUESTIONS/COMMENTS**

**J. CLOSED SESSION**

In accordance with the Code of Virginia the following will be discussed during Closed Session:

1. Section 2.2-3711(A)(5) regarding business prospects
2. Section 2.2-3711(A)(7) to consult with legal counsel regarding property rights issues regarding the Salt Trail.
3. Section 2.2-3711(A)(7) to consult with legal counsel regarding threatened litigation.
4. Section 2.2-3711(A)(1) for the discussion regarding the Police Department personnel.
5. Section 2.2-3711(A)(1) for the discussion regarding the Public Works Department personnel

**K. ADJOURNMENT**