

OFFICERS:

TOWN MANAGER  
STEVEN W. JOHNSON

CLERK-TREASURER  
JEFFREY L. SMITH

CHIEF-OF-POLICE  
BARRY S. SURBER

TOWN ATTORNEY  
CHRISTEN W. BURKHOLDER, P.C.

PUBLIC WORKS DIRECTOR  
CLAYTON COLSTON

# Town of Saltville

*"Salt Capital of the Confederacy"*

P. O. Box 730

217 Palmer Avenue

**Saltville, Virginia 24370**

*Council Meets Second Tuesday of Each Month*

Telephone (276) 496-5342

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MAYOR:

JEFFREY L. CAMPBELL

COUNCIL:

STANLEY CAHILL

DANNY MAIDEN

THOMAS HOLLEY

NEIL JOHNSON

C. TODD YOUNG

DICKIE DYE

## AGENDA

**TUESDAY, 9, 2009**

**6:30 P.M.**

**A. PUBLIC HEARING**

**6:30P.M.** - For the purpose of any citizen wishing to express comments for or against the proposed 2009-2010 budget.

**B. INVOCATION AND THE PLEDGE OF ALLEGIANCE**

**C. APPROVAL OF THE FOLLOWING MINUTES:**

1. May 12<sup>th</sup>, 2009, Regularly Scheduled Council Meeting
2. May 26<sup>th</sup>, 2009, Special Called Council Meeting / Budget Committee Meeting

**D. CITIZEN'S TIME**

Time for anyone not on the agenda. The public is invited to make brief comments and are asked to state their name and address.

**E. NEW BUSINESS**

1. Discussion on tentatively adopting the proposed 2009-2010 budget (Special Called Meeting is scheduled for Monday June 29<sup>th</sup>, 2009 at 6:30 P.M. to officially adopt the proposed budget)- Mayor Campbell
2. Discussion on the Industrial Access Road application - Doug Fender, MRPDC
3. Discussion on the request from the Saltville-Rich Valley Lions Club to hold the annual carnival - Sterling Phillips

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4. Discussion on the approval of a blanket policy to close Main Street (Town owned) during Stage Events - Steve Surber
  
5. Discussion on traffic issues pertaining to 5<sup>th</sup> Avenue - Steve Surber

**F. OLD BUSINESS**

1. Update and discussion on Deeds of Gift from United States Gypsum Company - Christen Burkholder
  
2. Update on Salt days - Jeff Smith

**G. TOWN MANAGER'S REPORT**

**H. COMMITTEE REPORTS**

**I. QUESTIONS/COMMENTS**

**J. CLOSED SESSION**

In accordance with the Code of Virginia the following will be discussed during **Closed Session:**

1. Section 2.2-3711(A)(1) to consult with legal counsel regarding property rights issues regarding the Salt Trail.
2. Section 2.2-3711(A)(7) to consult with legal counsel regarding threatened litigation.
3. Section 2.2-3711(A)(1) for discussion regarding the Administrative Office

**K. ADJOURNMENT**