

OFFICERS:

TOWN MANAGER
STEVEN W. JOHNSON
CLERK-TREASURER
JEFFREY L. SMITH
CHIEF-OF-POLICE
BARRY S. SURBER
TOWN ATTORNEY
CHRISTEN W. BURKHOLDER, P.C.
PUBLIC WORKS DIRECTOR
CLAYTON COLSTON

Town of Saltville

"Salt Capital of the Confederacy"

P.O. Box 730

217 Palmer Avenue

Saltville, Virginia 24370

Council Meets Second Tuesday of Each Month

Telephone (276) 496-5342

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MAYOR:

JEFFREY L. CAMPBELL

CO. NCIL:

STANLEY CAHILL
DANNY MAIDEN
THOMAS HOLLEY
NEIL JOHNSON
C. TODD YOUNG
DICKIE DYE

AGENDA

JULY 8, 2008

7:00 P.M.

A. PUBLIC HEARING

None scheduled

B. INVOCATION AND THE PLEDGE OF ALLEGIANCE

**C. APPROVAL OF THE JUNE 10TH, 2008 MEETING AND THE JUNE 30TH, 2008
SPECIAL CALLED MEETING MINUTES**

D. CITIZEN'S TIME

Time for anyone not on the agenda. The public is invited to make brief comments and are asked to state their name and address.

E. NEW BUSINESS

1. Discussion on the adoption of the Appropriation Resolutions - Jeff Smith
2. Discussion on reappointment of the Clerk-Treasurer and Zoning Administrator - Council Members
3. Discussion on reappointment of the Chief-of-Police - Council Members
4. Presentation of the Save by the Belt Award - Don Allen
5. Discussion on proposed paddle boat rental in the Well Fields - Councilman Cahill

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- 6. Opening of sealed bids pertaining to the two wet areas on the Salt Trail - Mayor Campbell
- 7. Discussion on advertisement for S.I.D.A appointment - Mayor Campbell
- 8. Discussion on discharging firearms in Residential District Boundaries - Councilman Dye
- 9. Discussion on Council chairing committees - Jeff Smith

F. TOWN MANAGER'S REPORT

G. OLD BUSINESS

- 1. Update on Alltel cell phone service for the Town - Steve Surber

H. COUNCIL QUESTIONS/COMMENTS

I. CLOSED SESSION

In accordance with the Code of Virginia, Section 2.2-3711(A)(7) to discuss actual and probable litigations regarding the rails-to-trail issues and the Code of Virginia, Section 2.2-3711(A)(7) to discuss personnel issues regarding Department Heads and Town Manager.

J. ADJOURNMENT